

**APPENDIX -IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PUNJAB CONVENT SCHOOL JHUNIR MANSA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630840
3	SCHOOL CODE (IF APPLICABLE)	20820
4	COMPLETE ADDRESS WITH PIN CODE	PUNJAB CONVENT SCHOOL LALIANWALI JHUNIR, MANSA ROAD, MANSA-151506 (PUNJAB)
5	PRINCIPAL NAME	MS PALLAVI PASRICHA
6	PRINCIPAL QUALIFICATION	M.Com., M.A. and B.Ed.
7	SCHOOL EMAIL ID	pcsjhunir@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9729042744

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16957192541extltr.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16957192541extltr.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16957192542reg.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16957192542reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16957192543no.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16957192543no.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/169043542042%20Recogcertificate.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/169043542042%20Recogcertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904380675bsc.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904380675bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904354206Fire%20Safety.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904354206Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904669467SC23.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904669467SC23.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904379908wsc.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904379908wsc.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904374521Fees%20stc2023.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904374521Fees%20stc2023.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904382322scal.pdf">http://clouderp.pcsjhunir.com/AllPic/PCSJNR/mandatoryDisclosure/16904382322scal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pcsjhunir.com/MandatoryDisclosure.php">https://pcsjhunir.com/MandatoryDisclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pcsjhunir.com/MandatoryDisclosure.php">https://pcsjhunir.com/MandatoryDisclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pcsjhunir.com/MandatoryDisclosure.php">https://pcsjhunir.com/MandatoryDisclosure.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PALLAVI PASRICHA
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:5:1
4	DETAILS OF SPECIAL EDUCATOR	Aina
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUKHPREET KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	SESSION -2022-23 ALL STUDENTS PASSED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NOT AVAILABLE 11TH AND 12TH. ONLY AFFILIATED UP TO 10TH

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11385.92
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 929
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 334
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/g1f5UYc_dY">https://youtu.be/g1f5UYc_dY</a>